

COVID-19 PHASE II (HEIGHTENED ALERT) 16TH MAY TO 13TH JUNE 2021

All Mass bookings for the month of June 2021 had begun on **Tuesday, 25 May 21 at 3pm**. The maximum capacity is 50 persons per Mass.
All bookings must be done via MyCatholic.sg and no walk-ins are allowed. All check-ins must strictly be done only via TraceTogether App /Token. Physical IDs must also be brought for verification
Also take note:
All physical ministry meetings are suspended. Please conduct your meetings online.
Catechism sessions (including Home Cat) will be conducted by Zoom only.
Private prayer time and rosary devotions are suspended.
Columbarium will be closed.
Infant Baptism sessions are also cancelled.
Wedding services are capped at 50 persons.
Funeral services are capped at 20 persons.

SSVP MAY 2021 BRIEF FINANCIALS

Brief financials for SSVP Holy Family Church Conference for month of May 2021:

- a) Amt collected through Church Collections: \$ 12,087.30
- b) Donations received (up to 31 May 2021): \$ 1,500
- c) Amt disbursed in May: \$ 17,188.00



MASS OFFERINGS—3 WAYS

Cash—drop your envelopes in the donation boxes in Church or at 2nd Level Pastoral Centre.
Cheque favouring Church of the Holy Family with the time, date of mass, intention and name(s)
Paynow T08CC4048E Unique Entity Number (UEN) for "Church of The Holy Family" and in the reference, type **Mass Offering**. Send a screenshot of the acknowledgement of transfer by email to chf.secretariat@catholic.org.sg with time, date of mass, intention and name(s).
For those who wish to have your Mass Offerings printed for the upcoming masses from Saturday to Friday, please submit them by dropping it into Mass Offering Box at the Office, Pastoral Centre Level 2 latest by Friday 12 noon.

Mass Offerings placed into the black boxes at the Exit of the Church during the week will only be updated once a week on the following Monday for upcoming masses from Saturday to Friday.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA): AN INVITATION

An invitation to non-Catholics: are you searching for meaning in your life, searching for God? Have you been thinking of joining the Catholic Church? You are invited to come and see what the Catholic Church teaches through a process called the RCIA. Through this process, you are guided and cared for as you are gradually introduced to Catholic belief and way of life.
Calling baptised Catholics: help bring others to faith in Christ! Do you have friends you would like to introduce to the Catholic faith? Invite them to the RCIA in our parish. Live out your baptismal calling by serving as a sponsor in the RCIA to accompany and support others in their journey of faith. Make a difference in your own faith life and in the lives of others by registering as a sponsor. Training will be given.
The next RCIA journey begins on 23rd June 2021. Registration forms for sponsors and inquirers are available in the parish office, or by request at chf.secretariat@catholic.org.sg.



CHURCH OF THE HOLY FAMILY

6 CHAPEL ROAD SINGAPORE 429509 Tel: 6344 0046

Website: <http://www.holyfamily.org.sg>

Parish Priest: Rev Fr Adrian Yeo | ☎ 63440046 | ✉ adrian.yeo@catholic.org.sg
Asst. Priest: Rev Fr Stanislaus Pang | ☎ 63466240 | ✉ stanislaus.pang@catholic.org.sg
Parish Deacon: Rev Deacon Clement Chen | ☎ 63440046 | ✉ finance@catholic.org.sg
Seminarist: Bro Bernard Tng | ☎ 63440046 | ✉ bernard.tng@catholic.org.sg

Parish Media & Communications Office:

E: chf.comms@catholic.org.sg

Office Manager: Damian Boon

T: 63440046 ext 1002

E: chf.padmin@catholic.org.sg

Parish Admin Asst: Andrew Teo

T: 63440046 ext 1003

E: chf.officeadmin@catholic.org.sg

Parish Secretary: Julie Jam

T: 63440046 ext 1001

E: chf.secretariat@catholic.org.sg

Parish Admin Asst: Raymond Ng

T: 63440046 ext 1001

E: chf.itadmin@catholic.org.sg

Catechetical / Columbarium Ofc: Jennifer Tan

T: 63440046 ext 1005

E: chf.catechist@catholic.org.sg E: chf.columb@catholic.org.sg

Youth Co-Ordinator: E: chf.youth@catholic.org.sg

Little Shepherd Schoolhouse: Linda Wah T: 64404344

E: lss-cohf.principal@catholicpreschool.edu.sg

Website: <http://www.holyfamilykindergarten.com/>

Katong Catholic Book Centre: Bob Cheong T: 63451413

E: katongcatholic@gmail.com

Mass Times

Weekdays:

6.30 pm (Mondays to Fridays)

9.00 am (Public Holidays)

Saturday Sunset Masses:

3.45pm & 5.30pm (English)

Mandarin Mass

8.00 pm (1st & 3rd Saturdays)

Sunday Masses:

7.45am, 9.30 & 11.30am & 5.30 pm

Weddings: Apply at Parish Office at least 1 year in advance

~~ All activities and events remain suspended ~~



The Most Holy Body and Blood of Christ (Corpus Christi)

June 6, 2021 – Year B
Sunday Missal Page No: 699

BLOOD AND SACRIFICE

Sacrificial blood of the new covenant poured out for us! We do not often think of taking part in these events for our salvation, yet Jesus our messiah takes up the covenant of Moses, renews and fulfils it for us on his cross. He changes things, once and for all, so here and now, we can take part in his work, opening divine grace and life to the world. The Eucharist draws us into the work of his cross, his life-giving service.

Sunday Missal Readings for next weekend – 13 June

Ez 17:22-24 2 Cor 5:6-10 Mk 4:26-34

MESSAGE FOR THE MOST HOLY BODY AND BLOOD OF CHRIST
(CORPUS CHRISTI), 6TH JUNE, YEAR B, 2021

Today is the feast of the Body and Blood of Christ. Whose Body? and whose Blood? The Body and Blood of Christ? Is it the body that died on the Cross? The body that walked and talked and taught in Galilee? Not really. The Body we celebrate today is the Body of the Risen Jesus. All of us who are baptised are members, constituent parts of that Body. Some of those members are alive and healthy and contributing to the overall life of the Body. Others are sick or dropping off, others are in need of healing or nourishment... When we approach the altar table to receive Communion, the priest or communion minister says, "The Body of Christ". When we say our "Amen" of assent in faith, we need to be aware that the Body we are receiving is that Risen Body of Jesus, of which each one present is a part. We may even say that we are, in fact, eating each other! If that sounds shocking then it is not surprising that the Jews, including some of Jesus' own disciples were shocked, when he told them to eat his body and drink his blood. For we do not just 'receive' the Body of Christ. It would be better to say that we share it. Paul emphasises this in Cor 10:16-17, "The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ." 'Body' here means the whole Body of the Risen Christ – Jesus and the community of followers. He continues by saying that the one loaf which is broken and distributed is a sign that, "though there are many of us, we form a single body because we all have a share in this one loaf". It is unfortunate that nowadays the sense of sharing the one loaf has been lost by the small unbread-like discs that are now normally used.

'Communion' is not just with Jesus but also with all those around us. That is why, before this 'Communion' we need to say the Lord's Prayer in which we ask forgiveness of those we have offended. The Sign of Peace (oh, so artificial most of the time!) gives an opportunity for genuine reconciliation so that the unity expressed through 'Communion' may be genuine. (Have we not seen people deliberately avoid each other at the Sign of Peace and then piously approach the altar? They have forgotten the instructions of Jesus to stay away from the altar until we have reconciled with the brother or sister.)

Of course, it is difficult to have a sense of sharing in the one loaf as the sacrament of one Body, if, in fact, we are not one body. And we are not one body if, outside the church building, we are not united and caring for each other. One gets the impression that many come to Mass as a purely personal act. They come in and out as self-contained individuals. Some come late and leave early apparently with no sense whatever that this could be construed as a lack of respect for the celebrating community. Many, needless to say, complain of their Sunday Mass as a highly boring experience.

If we are not already a community before we enter the place where the Eucharist is being celebrated, we are not suddenly going to become a community after we come in.

A parish where Mass-going is basically the only activity of its members is going to be a dead parish and its Eucharist will also be dead. As was said above, the Eucharist is the measure of the life of the parish. And a parish gets the Eucharist it deserves. Poor community, poor Eucharist. A vibrant Christian community cannot have a bad Eucharist. Maybe some of those who have stopped going to Mass are in fact acting more honestly because the Mass no longer is a source of nourishment for them.

A cautionary tale

There is a story of a parish where the people complained that it had died, so the pastor organised a final requiem Mass with a coffin in front of the altar. At the end of the Eucharist(?) the people were invited to file past the open coffin. When they looked in they each saw an image of themselves in a large mirror placed at the bottom of the coffin. Yes, if our parish is dead, if our Eucharists are boring, it is not just because of bad sermons or poor singing. The problem is more basic and everyone is partially responsible. So, before we give up going to Sunday Eucharist, we might ask to what extent are we responsible for the situation we complain about.

So our celebration of the Eucharist, of the Body and Blood of Christ, is not simply a commemoration of what happened to the 'historical' Jesus more than 2,000 years ago. It is – in a spirit of remembrance and thanksgiving – a celebration of what makes us what we are today. We today live, as Paul told the Philippians, sharing in the sufferings of Christ, becoming like him in his death and experiencing the power of his resurrection. The Eucharist is the celebration of a living Body, of which we are a part. It is up to us, with the help of Jesus, whether – to use the other image of Jesus – we are living branches on the parent Vine or whether we are dying branches that need to be lopped off and thrown away as unfruitful.

We need to celebrate as a people who become daily more and more aware that we are constituent parts of the Body of Christ. If people are to know Christ, it can only be through us, his Risen Body, that they will come to know him. The more we grow in this awareness of Christ's living and acting through each one of us, the more meaningful will be our gathering round his table to share together, to eat and drink together the Body and Blood of the Risen Lord – which we are. ~ *Living Space*

DM WITH REFLECTION OF ST. FAUSTINA

Time: Jun 4, 2021 08:00 PM Singapore

Nine Fridays from June 4 until Jul 30 from 8.00pm, 2021

Please download and import the following iCalendar (.ics) files to your calendar system.

Weekly: [https://zoom.us/meeting/tJIrc-GsrzkvGtIMilGYd-__9CKTE9XeKmmF/ics?](https://zoom.us/j/96648412506?pwd=anNnQVNhc3Y4WlhORUp3UXNTMWIxQT09)

[icsToken=98tyKuCuqD8iHtWXtRmBRoWABI-](https://zoom.us/j/96648412506?pwd=anNnQVNhc3Y4WlhORUp3UXNTMWIxQT09)

[gWejzmHpYjbd0sRbpJBIXLzJb8FJBpcmKN37](https://zoom.us/j/96648412506?pwd=anNnQVNhc3Y4WlhORUp3UXNTMWIxQT09)

Join Zoom Meeting

<https://zoom.us/j/96648412506?pwd=anNnQVNhc3Y4WlhORUp3UXNTMWIxQT09>

Meeting ID: 966 4841 2506 | Passcode: 413388

All are welcome.