

### **COVID-19 PHASE II (HEIGHTENED ALERT) 16TH MAY TO 13TH JUNE 2021**

All Mass bookings for the month of June 2021 had begun on **Tuesday, 25 May 21 at 3pm**. The maximum capacity is 50 persons per Mass.  
All bookings must be done via MyCatholic.sg and no walk-ins are allowed. All check-ins must strictly be done only via TraceTogether App /Token. Physical IDs must also be brought for verification  
*Also take note:*  
All physical ministry meetings are suspended. Please conduct your meetings online.  
Catechism sessions (including Home Cat) will be conducted by Zoom only.  
Private prayer time and rosary devotions are suspended.  
Columbarium will be closed.  
Infant Baptism sessions are also cancelled.  
Wedding services are capped at 50 persons.  
Funeral services are capped at 20 persons.

### **MASS OFFERINGS—3 WAYS**

**Cash**—drop your envelopes in the donation boxes in Church or at 2nd Level Pastoral Centre.  
**Cheque** favouring Church of the Holy Family with the time, date of mass, intention and name(s)  
**Paynow** T08CC4048E Unique Entity Number (UEN) for "Church of The Holy Family" and in the reference, type **Mass Offering**. Send a screenshot of the acknowledgement of transfer by email to chf.secretariat@catholic.org.sg with time, date of mass, intention and name(s).  
*For those who wish to have your Mass Offerings printed for the upcoming masses from Saturday to Friday, please submit them by dropping it into Mass Offering Box at the Office, Pastoral Centre Level 2 latest by Friday 12 noon.*  
*Mass Offerings placed into the black boxes at the Exit of the Church during the week will only be updated once a week on the following Monday for upcoming masses from Saturday to Friday.*

### **RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA): AN INVITATION**

An invitation to non-Catholics: are you searching for meaning in your life, searching for God? Have you been thinking of joining the Catholic Church? You are invited to come and see what the Catholic Church teaches through a process called the RCIA. Through this process, you are guided and cared for as you are gradually introduced to Catholic belief and way of life.  
Calling baptised Catholics: help bring others to faith in Christ! Do you have friends you would like to introduce to the Catholic faith? Invite them to the RCIA in our parish. Live out your baptismal calling by serving as a sponsor in the RCIA to accompany and support others in their journey of faith. Make a difference in your own faith life and in the lives of others by registering as a sponsor. Training will be given.  
**The next RCIA journey begins on 2 June 2021.** Registration forms for sponsors and inquirers are available in the parish office, or by request at chf.secretariat@catholic.org.sg.

### **NOVENA YOUTH RALLY 2021 ONLINE EVENT**

This year, the annual Novena Youth Rally 2021 will be held online for the first time on the evening of Friday, 18th June 2021 from 7—10pm!  
Check out [www.novenayouthrally.com](http://www.novenayouthrally.com) for more details or follow us on Instagram @novenayouthrally (<https://www.instagram.com/novenayouthrally>) for more updates!



### **CHURCH OF THE HOLY FAMILY**

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**Katong Catholic Book Centre:** Bob Cheong

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### **Mass Times**

#### **Weekdays:**

6.30 pm (Mondays to Fridays)

**9.00 am (Public Holidays)**

**Saturday Sunset Masses:**

3.45pm & 5.30pm (English)

**Mandarin Mass**

8.00 pm (1st & 3rd Saturdays)

**Sunday Masses:**

7.45am, 9.30 & 11.30am & 5.30 pm

Weddings: Apply at Parish Office at least 1 year in advance

~~ **All activities and events remain suspended** ~~



### **THE MOST HOLY TRINITY**

May 30, 2021 – Year B

Sunday Missal Page No:

696

### **GOD'S FAMILY**

Why are we here? All of us are called to be saints! We are reborn into God's family by our baptism and confirmation and are nourished by the holy Eucharist. As God's children moved by the Spirit—yes, possessed by the Holy Spirit—we cry out, "Abba, Father," when we pray as Jesus taught us. We have the task of continuing the messianic work of our brother, of leading all people to the Father, through Jesus, in the powerful Holy Spirit.

**Sunday Missal Readings for next weekend – 6 June**

Ex 24:3-8 Hebr 9:11-15 Mk 14:12-16, 22-26

## **MESSAGE FOR TRINITY SUNDAY, 30TH MAY, YEAR B, 2021**

The Trinity is one of the most basic doctrines of our Christian faith. When we enter the Church we are baptised "in the name of the Father, the Son, and the Holy Spirit".

It forms part of the very earliest teaching of the Church. It can be found in the letters of Paul, which were written before the gospels:

"There are different kinds of spiritual gifts but the same SPIRIT gives them. There are different ways of serving, but the same LORD is served. There are different abilities to perform service but the same GOD gives ability to everyone for their service" (1 Cor 12:4-6)

"The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all". This is a greeting often used at the beginning of the Eucharist but is in fact the closing words of Paul's Second Letter to the Corinthians (2 Cor 13:13).

"There is one body and one SPIRIT, just as there is one hope to which God has called you. There is one LORD, one faith, one baptism; there is one God and FATHER of all, who is Lord of all, works through all and is in all" (Eph 4:4-6).

### ***Much discussion***

In the early centuries of the Church there was much discussion about this mystery in order to come to a better understanding of the relationship between Father, Son and Spirit. There were many misunderstandings which were rejected and condemned.

So the theologians speak of:

**Nature** – there is only one God. Each of the Persons shares this one nature.

**Person** – there are three distinct Persons: Father, Son and Holy Spirit.

**Relations** – the three Persons are distinguished by their mutual relationships. Father-Son; Son-Father; the mutual Love between the Father and Son is the Spirit. Love in God is a Person.

### ***Some basic principles***

In our understanding of the Trinity there are a number of principles to be recognised:

- a. *The Trinity is One*—There are not three Gods but one God and three Persons. Each Person is fully God; it is not a question of each having just one-third of the Godhead!
- b. *The divine Persons are really distinct from each other*—"God is one but not solitary."  
The Persons are really distinct and not just modalities of one God (like looking at a person from the front, back and side!).  
They are distinct in their relations of origin but it is not a dependent relationship.  
So the Father "begets" the Son and the mutual relationship between Father and Son is the Spirit.
- c. *The divine Persons are relative to one another*—The distinction is only in the relationship: Father – Son; Father/Son – Spirit.  
Three Persons because of three distinct relationships are still but one God.  
Each one is totally in the other.

d. *Trinitarian missions*—God – Father, Son, Spirit – is Love.

God freely communicates his life. This is his plan for us.

"Before the world was made, God had already chosen us to be his in Christ, so that we would be holy and without fault before him. Because of his love, God had already decided that through Jesus Christ he would bring us to himself as his children – this was his pleasure and purpose...

God did what he had purposed, and made known to us the secret plan [mystery] he had already decided to complete by means of Christ" (Eph 1:4-5,9).

### ***All for one, one for all***

God's work is done by all three Persons. But each Person does so according to each one's unique quality or property.

"One God and Father FROM whom all things are,  
one Lord Jesus Christ THROUGH whom all things are,  
one Holy Spirit IN whom all things are."

We incorporate this in the closing of the Eucharistic Prayer which is addressed to the **Father** – "through **him**, with him, in him [i.e. the Son], in the unity of the **Holy Spirit**, all glory and honour is yours for ever and ever".

We can speak of the three masks (*prosopon, proswpon, persona*) of God:

- ◇ God as Source of all that is;
- ◇ God as Creator and Saviour (through the Word all things were made, cf. John 1:3; Col 1:16);
- ◇ God as indwelling in Church and in individuals (the Spirit as the "soul" of the Church).

In our Christian lives we need to communicate and be in touch with all three Persons: Father of all our life and being

Son as Lord and Saviour

Spirit as Guide and Teacher.

Our one over-riding long-term goal in life is union with the Trinity. It is something which needs to begin NOW.

Jesus says:

Those who love me will keep my word,

and my Father will love them,

and we [Father and Son] will come to them

and make our home with them [through the Spirit] – John 14:2

~ Living Space

## **DONATIONS TO CHURCH OF THE HOLY FAMILY**

Parishioners who wish to continue their weekly donations may consider sending your cheque favouring **Church of the Holy Family**.

Alternatively you may also send via PayNow. Please enter **T08CC4048E** Unique Entity Number (UEN) for "**Church of The Holy Family**" and in the reference, type **Mass Collection**.