

**MAY 2020 BRIEF FINANCIALS FOR SSVP**

Brief financial for SSVP Holy Family Church Conference for month of May 2020:

- a) Amt collected thru First Sunday-2nd Collections : \$ 0.00
- b) Donations received (up to 31 May): \$ 1,955.62
- c) Amt disbursed: \$ 24,976

**AN URGENT PLEA FOR DONATIONS**

**Our poor need your continued support**

We are humbled and grateful to the tremendous response to our first appeal for donations.

Given the ongoing pandemic and continues suspension of masses, we will need a further S\$3m to meet the basic needs of the poor till the end of the year.

We once again appeal to your kindness and generosity to meet that target. Many lives have been turned upside down by the current crisis and we anticipate more coming forward to seek our help. Please help them tide over this crisis.

PayNow Donations: UEN Code: S61SS0149BNCS

Cheque Donations: "SSVP NC Singapore"

Mailing Address:

Society of St Vincent de Paul

7A Lorong 8 Toa Payoh

#04-01 Agape Village,

Singapore 319264



**DONATIONS TO CHURCH OF THE HOLY FAMILY**

Parishioners who wish to continue their weekly donations may consider sending your cheque favouring **Church of the Holy Family**.

Alternatively you may also send via PayNow. Please enter **T08CC4048E** Unique Entity Number (UEN) for "**Church of The Holy Family**" and in the reference, type **Mass Collection**.

For more information, please refer to Church of the Holy Family website <http://holyfamily.org.sg>.

Additional instructions on how to use PayNow is available on <https://www.catholic.sg/offertory>.

**A CALL TO TEACH IN A CATHOLIC SCHOOL (29 JUNE - 24 JULY 2020)**

Attention all MOE educators! If you are interested in answering the call to teach in a Catholic School, or if you want to receive news and resources about Catholic education, join our mailing list. Fill up the form accessible via the QR code. MOE Open Posting Exercise: The Archdiocesan Commission for Catholic Schools (ACCS) has compiled a list of vacancies in our Catholic schools in 2021.

ACCS will email you the instructions to access this list.



**CHURCH OF THE HOLY FAMILY**

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**Website: <http://www.holyfamily.org.sg>**

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Asst. Priest: Rev Fr Stanislaus Pang | ☎ 63466240 | ✉ [stanislaus.pang@catholic.org.sg](mailto:stanislaus.pang@catholic.org.sg)

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Website: <http://www.holyfamilykindergarten.com/>

KCBC: Bob Cheong E: [katongcatholic@gmail.com](mailto:katongcatholic@gmail.com) T: 63451413

**Mass Times**

Weekdays:

6.15 am (Mondays to Saturdays)

6.15 pm (Mondays to Fridays)

**8.30 am (Public Holidays)**

Saturday Sunset Masses:

6.00 pm (English) & 6.00 pm (Latin)

Sunday Masses:

7.15, 8.30 am & 6.00 pm

(Collection 30 minutes before weekend masses)

Novena: 5.00 pm Saturday

**DIVINE MERCY - Every Friday @**

**7.00pm in Main Church**



*Adoration Room*

Mon – Sat 7am to 10 pm , Sun | Public Holidays: 7am to 8.30pm

*Columbarium*

Mon–Fri: 6.00am to 7.00pm | Sat: 6.00am to 9.00pm

Sunday: 7.00am to 7.00pm | Public Holidays: 8.00am to 12noon

*Infant Baptism*

Please refer to **Church website** or **Secretariat Office** for dates.

*Liturgy of the Word for Children*

Every Saturday, 6.00pm @ Church Function Hall

*Elders Catechism (Dialect)*

Every Thursday @ Church Function Hall

*Meditation Classes*

Tuesday & Wednesday: Wednesdays 7.30pm

*Divine Mercy*

Every Friday @ Main Church

*Family Rosary*

1st Saturday of every month, 3.30–4pm @ Main Church

*Family Eucharistic Adoration*

1st Saturday of every month, 4–5pm @ Adoration Room

*Weddings*

Apply at Parish Office at least 1 year in advance

**WORD MADE FLESH**

It is no coincidence that Saint John employs the term “flesh” for both the Eucharist and the Incarnation: the Bread of Life that makes us live is nothing other than the Word-made-flesh. If the bread promised by Jesus will give life forever, it is because the Son of Man is given by the Father and descends from heaven to give us that very same life. By his glorification he enters into possession of the fullness of the Spirit to such an extent that his body becomes, by means of the Eucharist, food for the life of the world.



**The Most Holy Body and Blood of Christ**  
(Corpus Christi)

June 14, 2020 – Year A  
Sunday Missal Page No:  
477

**Sunday Missal Readings for next weekend – 21 June**

Jer 20:10-13      Rom 5:12-15      Mt 10:26-33

**MESSAGE FOR THE SOLEMNITY OF THE MOST HOLY BODY AND  
BLOOD OF CHRIST, (CORPUS CHRISTI), YEAR A, 2020**

Dear Parishioners of the Church of the Holy Family

Today, we celebrate the gift of the Sacrament of the Eucharist which is instituted by the Lord on the eve of his Sacrifice for our salvation. That ground-breaking Paschal Event moves so fast in those three days 2000 years ago and is so rich in meaning that the Church designates a separate celebration outside of the Easter Season.

Similarly, there is another celebration connected with the Paschal Event namely the Feast of the Exaltation of the Holy Cross, celebrated on 14<sup>th</sup> September every year without fail even when it falls on a Sunday. The cross was an instrument of shame, scandal and execution of those condemned yet Our Lord by being nailed to and subsequent death on it elevated it to be a symbol of Christianity, Christian presence and a sacramental to reinforce and enrich our faith, prayer, good works, other daily activities in the name of the Lord, Holy Mass and other public liturgies.

Back to this Solemnity; previously, it was called Corpus Christi (which in Latin means Body of Christ) but it is still in popular usage due to its rhythmic ease of articulation. The current title reflects an expansion so as to indicate the dual eucharistic species of the Most Holy Sacrament of the Altar. The 2<sup>nd</sup> Reading of this Sunday echoes this reality.

It can be noticed that this Solemnity is placed immediately after the Solemnity of the Most Holy Trinity which was celebrated a week ago. The Church by juxtaposing these two Solemnities has a pastoral dimension. While the latter tends to lead one to appreciate the loftiness of God, the Almighty Most High Three Person One God, the former assures us of the closeness of God to us, to our situations, to our challenges, our struggles and our difficulties.

Jesus is so close to us that we can see Him in the form of bread and wine, touch Him and put Him inside our body so that we can be reminded that He has saved us from sin and death, His power to protect us from all evil and His presence in our daily battles. Since Jesus is God the Son, the Second Person of the Holy Trinity, He is omnipresent, therefore He is still present in our midst and in each one of us. We just got to put ourselves in the presence of God.

*Continue.../facing page*

No doubt, due to the current Containment Measures to counteract the extremely infectious nature of the COVID-19 virus, public Masses are suspended for the time being. Most if not all of you have this hunger for the Eucharist, please be advised to be patient.

In the history of the Church, there are communities who could not receive Holy Communion for a super extended period of time. One example is the Japanese Catholics. During the Shogunate era, they had no priests for more than 150 years to celebrate Mass for them due to persecutions and thereby they could not have the eucharist. Yet each Catholic community passed down the faith, baptised their descendants, prayed together till the foreign missionaries were allowed to re-enter Japan. Another 2 examples are to be found in Korea and Vietnam.

The 1<sup>st</sup> Reading and the Gospel text tell us that God knows that we hunger for Him and that God provides and will always provide for all our needs; including medical materials (vaccines included) to fix this virus.

14<sup>th</sup> June is the feast day of St Joseph the Hymnographer and 15<sup>th</sup> June is the feast day of St Germaine. 16<sup>th</sup> June is the feast day of St Aurelian and St Richard of Chichester while 17<sup>th</sup> June is the feast day of St Ishmael of Persia. 18<sup>th</sup> June is the feast day of St Alena and St Marina. On 19<sup>th</sup> June, the Church celebrates the Solemnity of the Most Sacred Heart of Jesus and is the feast day of St Philip Minh while on 20<sup>th</sup> June, the Church celebrates the Memorial of the Immaculate Heart of Mary and is the feast day of St Benignus.

God bless

Fr Stanislaus PANG

Assistant Parish Priest

Man is willed by the Creator as a relational being, as someone who is not sufficient unto himself but, rather, needs relationship, who is supposed to live with another and for another. Only in this relatedness to the other and for the other can he fulfil God's will.

— Joseph Ratzinger (Benedict XVI)  
from *Signs of New Life*

