

# 圣家堂

6 Chapel Road, Singapore 429509

电话 : 6344 0046



2022年9月11日

**主任司铎:**  
Fr Adrian Yeo 杨庆发神父 63440046

**助理司铎:**  
Fr Stanislaus Pang 冯义成神父 63466240  
Fr Majo Mathew 63440046  
Dn Clement Chen 曾锦兴执事 63440046  
Br Shaun Lim 林子毅修士 63440046

**秘书处** 岗位空缺 6344 0046 x 1001  
**办公室** Damian Boon 6344 0046 x 1002  
**助理** Raymond Ng 6344 0046 x 1000  
**要理班** Jennifer Tan 6344 0046 x 1005

**弥撒时间 (英语)**

周一至周六: 早晨 6.30am  
周一至周五: 傍晚 6.30pm  
(每月第一周五则是在傍晚 7.30pm)  
公共假日: 早晨 9.30am

**圣母敬礼 (Novena)**  
周六 下午 4.00pm

**主日前夕**  
周六弥撒 下午 5.30pm  
周六弥撒(华语) 晚上 8.00pm

**主日弥撒**  
早晨 7.30am  
9.30am  
11.30am  
傍晚 5.30pm

## 灵修讲座: 全人成圣, 加理智 (小德兰灵修)

主讲: 彭志顺神父 (圣衣会会士)  
日期: 9月11日 时间: 2:00PM - 4:00PM  
地点: CANA 天主教中心 3楼  
报名: 无需报名 报名费: 爱心捐献  
询问: 汉强9105 4986

## 夫妇恩谈原始周末

日期: 9月16日-18日 地点: 201B Ponggol Seventeen Ave, Singapore 829651  
报名: 线上报名 (bit.ly/3w3qnmW)  
询问/报名费(请联系): 尊仁♥巧玲 81398174, 俊雄♥诗蓉 88221918  
欢迎教友、无信仰或不同信仰的夫妇们来参加和体验这三天两夜的住宿活动。

## 临终灵修三讲 - 王春新神父主讲

日期: 9月18日, 10月16日, 11月20日 时间: 下午 2pm-5pm  
地点: 博爱村礼堂 报名: 国章 98184769 秀琼 98524047  
报名截止日期: 9月11日 报名费: 爱心奉献

## 华语婚前预备课程

日期: 10月2日和9日 (两个星期日) 时间: 早上9am - 傍晚5pm  
地点: 博爱村 Agape Village (7A Lorong 8 Toa Payoh)  
报名费: 每对S\$120  
询问/报名: 秀琼 98524047, 丽娟 91271710

# CHURCH OF THE HOLY FAMILY

6 CHAPEL ROAD SINGAPORE 429509 Tel: 6344 0046

Website: <http://www.holyfamily.org.sg>

Parish Priest: Rev Fr Adrian Yeo | ☎ adrian.yeo@catholic.org.sg  
Asst. Priest: Rev Fr Stanislaus Pang | ☎ stanislaus.pang@catholic.org.sg  
Asst Priest: Rev Fr Majo Mathew | ☎ majo.mathew@catholic.org.sg  
Parish Deacon: Rev Deacon Clement Chen | ☎ clement.chen@catholic.org.sg  
Seminarian: Bro Shaun Lim | ☎ shaun.lim@catholic.org.sg



## Parish Media & Communications Office:

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**Youth Co-Ordinator:** E: [chf.youth@catholic.org.sg](mailto:chf.youth@catholic.org.sg)

**Katong Catholic Book Centre:** Alastair Koh (Sales) T: 63451413

E: [katongcatholic@gmail.com](mailto:katongcatholic@gmail.com)

Website: [www.katongcatholic.com](http://www.katongcatholic.com)

Adoration Room

~~~ Closed ~~~

Columbarium

Mon-Fri: 9.30am to 6pm, Sat 9.30am to 5.30pm, Sun: 8.30am to 5.30pm, PH: Closed

Private Prayer

Mondays & Thursdays: 7.15am after morning mass to 7.45pm

Tuesday, Wednesdays Fridays: 7.15am after morning mass to 9.00pm

Saturdays & Sundays: 7.15 am to 4.45 pm | (Closed on Public Holidays)

Confession

30 minutes before weekend Masses

Infant Baptism

13th Nov 2022 (Pre baptism preparation 6th Nov 2022)

Liturgy of the Word for Children

First Sunday of the month 9.30am Mass

Elders Catechism

Every Thursday, 1pm to 3pm @ Pastoral Centre Level 3

## 24th Sunday in Ordinary

Time

11 Sept 22 YEAR C Page 986



## GOLDEN CALF

The Golden Calf is a strong image of rejecting God. But God is faithful and patient in allowing the prodigal to come back home. When we do, Jesus says all creation rejoices because the lost is found. We have sacramental healing of the sinner and the sick, through penance and anointing of the sick, to lead us back to the "great Feast of Heaven." You are invited to share in the wedding banquet of God. Are you coming back to where you should be?

## Sunday Missal Readings for next weekend - 18 September

Amos 8:4-7 Ps 112 1 Tim 2:1-8 Lk 16:1-13

## MESSAGE FOR 24TH SUNDAY IN ORDINARY TIME, 11TH SEP, YEAR C, 2022

### **A threefold image**

In the long version of the Gospel, we are given a threefold picture of how God looks on the sinful person and on a sinful people. The three stories hammer home the same theme: God will go to any length to bring the sinner back to a loving relationship with himself.

There is the story of the sheep, no doubt a rebellious maverick, which has wandered far from the flock. The shepherd does not rest till he has found it and brought it back. There is no punishment but rather an invitation to the neighbours to join in celebrating the reunion. There is the woman, presumably poor, who loses a coin she can ill afford to be without. Again, the emphasis is on the joy shared with the neighbours on finding what had been lost.

The *pièce de résistance*, of course, is the marvellous story we usually call the "Prodigal Son". But, as has often been pointed out, it is rather the story of the Prodigally Generous Father. It is the father who is the central figure. He gives generously of his own belongings to his younger son. The son fritters it all away on debauching pleasures. Through it all, the father waits and watches. He is never angry and he never condemns. It is a very different image from the First Reading. When the son finally "comes to his senses", and shamefully makes his way home, he is overwhelmed by his father's love and affection. Nothing is too good to be brought out to celebrate the return of the boy who "was dead and has come to life again"

### **Difficult to imitate**

This is a picture of love and forgiveness we might find difficult to imitate. Imagine if one of your family were to squander all the family wealth in such a way, say, by reckless gambling or indulging in drugs. What kind of a welcome could he expect on his return?

It is likely that most of us can identify much more easily with the elder son. He was a "good boy", dutifully serving his father without thought of personal reward. Naturally, he feels strong resentment at the extraordinary treatment his "black sheep" of a brother gets. How can the father act like this? It is simply not fair!

### **Two elements**

There are two elements in our relationship with God which need to be distinguished. The first element is the love of God. That love is absolutely unconditional. No matter what kind of person I may be, no matter what I have done against God, against others, or against myself, God's out-reaching love (*agape*) for me is absolutely unchanging. He does not love me more if I am a saint or love me less because I am a sinner. God is all love, and so his whole self goes out in love, be it to a saint or to the most vicious dictator or criminal. If anything, God seems to be more biased towards the sinner. "People who are well do not need a doctor but only those who are sick," he said once.

God's forgiveness is something else. There can be no forgiveness in the full sense until the son makes that crucial about turn, that "conversion", that *metanoia* experience. There can be no real forgiveness in the full sense until there is reconciliation. The wound of division needs to be healed. ~ *Living Space*

## RECRUITMENT FOR ADMIN CUM SOCIAL MEDIA COMMUNICATIONS OFFICER

A Job Vacancy exists for the above. The candidate will be providing administrative and clerical support to the Parish Priest in the daily activities of the church as well as being responsible for coordinating the various platforms of Social Media communications at the Church of the Holy Family. The candidate will have 3 to 5 years of working experience, be experienced in MS Office applications, handling of emails and demonstrable competency using the various social media platforms. In addition, the candidate is expected to possess strong customer service skills, good verbal & written communication skills, a pleasant personality, tact & discretion.

Interested persons, please apply via email to [chf.padmin@catholic.org.sg](mailto:chf.padmin@catholic.org.sg) with your updated Resume attached. Deadline for application will be Fri, 16 Sep 22.

### GIFT COLLECTION NEXT WEEKEND

Next weekend, 17/18 September, being the 3<sup>rd</sup> weekend of the month, there will be a call for contributions for the GIFT (Giving in Faith & Thankfulness) programme to build a more vibrant, evangelising and missionary Church by way of 2nd Collection. You can also give via PayNow to UEB (UEN: 201231391K). Or by making a monthly giving pledge.

### MASS FOR THE ANOINTING OF THE SICK AND ELDERLY

Mass for the Anointing of the Sick and the Elderly (aged 75 years and above) will be held on **24 Oct (Mon) at 10am**. To attend:, please register using QR Code or at <https://tinyurl.com/ANOINTING-OF-SICK>



*Volunteers needed:* We are looking for volunteers to help at the mass (e.g., doctors, nurses, First Aiders, ushers, transport provision). Please sign up with this QR Code or at <https://forms.gle/dpCphdVtmUhzsufV7>



Note that this is a Vaccinated Differentiated event and only vaccinated or medically exempted persons may attend. For enquiries, please contact Karen Lam (98389431; [chfcnc@gmail.com](mailto:chfcnc@gmail.com)).

### CATHOLIC EDUCATION SUNDAY 2022

This year, the Archdiocese celebrates 170 years of Catholic Education in Singapore. Catholic Education Sunday is on the weekend of 10<sup>th</sup> & 11<sup>th</sup> September. The theme of the celebration is "Catholic Education: To Love, Dignify, Serve and Lead". Besides a Prayer of Blessing for Catholic educators, screening of a Video featuring Catholic School Alumni and distribution of a special Prayer Card in all parishes, school students and their parents will join the congregation in prayer and worship during Mass.

### CATHOLIC FOUNDATION DINNER 2022

The Catholic Foundation Dinner 2022 will be held on **29 Sep at the Barracks Hotel Sentosa and Village Hotel Sentosa**. Book your seat and be inspired by Cardinal-elect William Goh, Archbishop of Singapore as he shares about the archdiocese's pastoral vision and plans. All proceeds from table sales will go to the Catholic Hub building project, a spiritual oasis that will include retreat facilities, a home for retired priests and a heritage centre. To support this event, visit [catholicfoundation.sg/cfdinner](http://catholicfoundation.sg/cfdinner) or scan the QR code. Or, call 6338-0348 or email [cfddinner@catholic.org.sg](mailto:cfddinner@catholic.org.sg)